



## Planning and Transportation Committee

**Date:** TUESDAY, 15 DECEMBER 2020

**Time:** 10.30 am

**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:**

Deputy Alastair Moss (Chair)	Alderman Robert Hughes-Penney
Oliver Sells QC (Deputy Chairman)	Deputy Jamie Ingham Clark
Munsur Ali	Shravan Joshi
Randall Anderson	Alderwoman Susan Langley
Peter Bennett	Oliver Lodge
Mark Bostock	Natasha Maria Cabrera Lloyd-Owen
Deputy Keith Bottomley	Andrew Mayer
Henry Colthurst	Deputy Brian Mooney (Chief Commoner)
Deputy Peter Dunphy	Sylvia Moys
Alderman Emma Edhem	Barbara Newman
John Edwards	Graham Packham
Helen Fentimen	Susan Pearson
Marianne Fredericks	Judith Pleasance
Tracey Graham	Deputy Henry Pollard
Graeme Harrower	James de Sausmarez
Sheriff Christopher Hayward	William Upton QC
Christopher Hill	Alderman Sir David Wootton
Michael Hudson	

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### Accessing the virtual public meeting

**Members of the public can observe this virtual public meeting at the below link:**

<https://youtu.be/6VFW39LILcw>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 17 November 2020.  
  
**For Decision**  
(Pages 1 - 28)
4. **15 MINORIES, 57-60 & 62 ALDGATE HIGH STREET AND 1 LITTLE SOMERSET STREET LONDON EC3**  
Report of the Interim Chief Planning Officer and Development Director.  
  
**For Decision**  
(Pages 29 - 480)
5. **BRIDGE HOUSE ESTATES, COLECHURCH HOUSE, SE1 - PROPOSED REMOVAL OF THE ELEVATED FOOTWAY**  
Report of the City Surveyor.  
  
**For Decision**  
(Pages 481 - 490)
6. **LONDON WALL CAR PARK - PARTIAL REPURPOSING FOR LAST MILE LOGISTICS HUB**  
Report of the Director of the Built Environment.  
  
***N.B: - To be considered alongside a Non-Public Appendix at Agenda Item 24.***  
  
**For Decision**  
(Pages 491 - 502)
7. **LOCAL DEVELOPMENT SCHEME 2020**  
Report of the Director of the Built Environment.  
  
**For Decision**  
(Pages 503 - 520)
8. **THERMAL COMFORT GUIDELINES**  
Report of the Interim Chief Planning Officer and Development Director.  
  
**For Decision**  
(Pages 521 - 550)

9. **REVIEW OF PILOT AND FUTURE BRIDGE HOUSE ESTATES FUNDING FOR ENFORCEMENT ACTIVITY AGAINST ILLEGAL STREET TRADING ON AND BY THE BRIDGES**  
Report of the Director of Markets and Consumer Protection.
- For Decision**  
(Pages 551 - 562)
10. **GATEWAY 6 - OUTCOME REPORT - LONDON BRIDGE WATERPROOFING AND BEARINGS REPLACEMENT**  
Report of the Director of the Built Environment.
- For Decision**  
(Pages 563 - 574)
11. **TRANSPORT STRATEGY UPDATE: QUARTER 2 2020/21**  
Report of the Director of the Built Environment.
- For Information**  
(Pages 575 - 588)
12. **2020/21 BUSINESS PLAN UPDATE Q2**  
Report of the Director of the Built Environment.
- For Information**  
(Pages 589 - 606)
13. **DEPARTMENT OF THE BUILT ENVIRONMENT RISK MANAGEMENT - QUARTERLY REPORT**  
Report of the Director of the Built Environment.
- For Information**  
(Pages 607 - 646)
14. **PUBLIC MINUTES OF THE STREETS AND WALKWAYS SUB-COMMITTEE**  
To receive the public minutes and summary of the Streets and Walkways Sub-Committee held virtually on 15 October 2020.
- For Information**  
(Pages 647 - 656)
15. **OUTSTANDING ACTIONS**  
Report of the Town Clerk.
- For Information**  
(Pages 657 - 662)

16. **PUBLIC LIFT REPORT**  
Report of the City Surveyor.

**For Information**  
(Pages 663 - 664)

17. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**  
Report of the Interim Chief Planning Officer and Development Director.

**For Information**  
(Pages 665 - 682)

18. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**  
Report of the Interim Chief Planning Officer and Development Director.

**For Information**  
(Pages 683 - 688)

19. **PUBLIC REPORT OF ACTION TAKEN**  
Report of the Town Clerk.

**For Information**  
(Pages 689 - 690)

20. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

22. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-public Agenda**

23. **DEBT ARREARS - BUILT ENVIRONMENT (P&T COMMITTEE) PERIOD ENDING 30TH SEPTEMBER 2020**  
Report of the Chamberlain.

**For Information**  
(Pages 691 - 698)

24. **NON-PUBLIC APPENDIX 1 TO AGENDA ITEM 6 - LONDON WALL CAR PARK - PARTIAL REPURPOSING FOR LAST MILE LOGISTICS HUB**  
To note the non-public appendix 1 to Agenda Item 6 – London Wall Car Park - partial repurposing for last mile logistics hub
- For Decision**  
(Pages 699 - 702)
25. **NON-PUBLIC MINUTES OF THE STREETS AND WALKWAYS SUB-COMMITTEE**  
To receive the non-public minutes and summary of the Streets and Walkways Sub-Committee held virtually on 15 October 2020.
- For Information**  
(Pages 703 - 704)
26. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
27. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**